



# ENTRY FORM

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
 \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

Senior ( ) Junior ( )

Entries Due - **January 5, 2016**  
 (Postmarked)

MAIL TO:

**GOLD COAST POULTRY FANCIERS**  
**6724 Tustin Rd**  
**Prunedale, CA 93907**  
**www.poultryshow.com**

For additional information contact: Donald Barger  
 dbarger@poultryshow.com Phone: (831) 915-8918

NOTICE: Only ONE exhibitor number will be assigned per entry form.  
 Please use a separate sheet for each Exhibitor.  
 Additional forms available on our website at [www.poultryshow.com](http://www.poultryshow.com)

Bantam	Large	Band #	Breed and Variety	Cock	Hen	Ch	Pul

**ALL FEES MUST ACCOMPANY THE ENTRY FORM**

**Double Coops will be provided at the discretion of the GCPF  
 on a space available basis only for those birds in need of  
 larger cages due to size or tail length.**

Single Coops @ 4.50 each # \_\_\_\_\_ \$ \_\_\_\_\_  
 Double Coops @ \$9.00 each # \_\_\_\_\_ \$ \_\_\_\_\_  
 Sale Cages @ \$10.00 each # \_\_\_\_\_ \$ \_\_\_\_\_  
 Banquet, Adults \$17.00, 12/Under \$9.00 each # \_\_\_\_\_ \$ \_\_\_\_\_  
 Showmanship \$3.00 each # \_\_\_\_\_ \$ \_\_\_\_\_  
 Overnight Trailer Hookup @ \$25.00 per night \$ \_\_\_\_\_  
 Membership: Family \$15, Single \$8, Junior \$4 \$ \_\_\_\_\_

Exhibitor Fee \$ 4.50

TOTAL ENCLOSED \$ \_\_\_\_\_